The Church of God Evangel

CLEVELAND, TENN. OCTOBER 13, 1923

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THE EIGHTEENTH ANNUAL ASSEMBLY OF THE CHURCH OF GOD

Will Convene in Its Regular Annual Session in the City of Cleveland, Tenn., Nov. 1-7

A Great Time is Expected

It is the Opinion of many that this will be the greatest Assembly in the History of the Church The Father, Son, and Holy Ghost are expected to have full Control---F. J. LEE, General Overseer, Presiding

Entertainment Committee is Now Making Arrangements to Entertain a Large Crowd The Passenger Association has Granted us the Reduced Rates on Railroads on the Certificate Plan

Remember the Time, November 1---7; 1923

Don't be confused or misled by Conflicting Statements as to Dates or anything else but come expecting a feast of fat Things. Let every Saint pray especially that God may have His own way and make this the greatest Assembly we have ever had.

THE CAPTAIN SAYS, "FORWARD MARCH"

F, J. Lee

room at the Evangel Office for rain upon them, then the ground giving orders, "Forward March." many weeks. The interest is will get too hard to plow, and increasing each day, and the they will not have any cotton tread of the grand army of about portunity of attending the most interesting feature is, they are praying through. The main subjects for prayer have been which comes only once a year, for the work in general, also the God would have you to honor local work, the Evangel Office, in it and show your appreciation

selves that they are expecting spiration to enter upon your the greatest Assembly that we calling, whatever it may be. have ever experienced. We are We are expecting visitors believing that God is going to have pre-eminence, and that He wight and to treat everybody will rule, and overrule every right, and honor those whom thing that Satan might present to cause friction.

tend, even from people who have never attended the Assembly, who say, "we are sure coming this time." We are looking forth) we shall not be corried for a large expectating to at-weiling up within me as this tary of the General Assembly, will be honored for one half fare on your return trip. Be sure presence of the Lord. Many and call for certificate when you are looking forth) we shall not be corried our purchase your ticket telling the sembly to be one of the greatest for a large crowd. Some seem to think that there will be more in attendance than ever before.

The Entertainment Committee is meeting with success in getting homes at a reasonable tend. Also there will be resmany things for your conven-

The Lord is speaking to some by interpretation and telling them to go to the Assembly. tell you, God surely has His eye on this Assembly for good.

We are praying that the signs may follow and that many healings may be accomplished; also that many seekers may be filled during the evangelistic services.

I can't think that the thousands of prayers that have been prayed over the world for this special occasion will be turned aside, but we are looking for God and His holy angels to attend this Assembly, for they cave been especially invited.

Don't Fail

There will be many suggestions come to your mind to

There has been a prayer attend the Assembly, (at Je- be hindered for a little while, Orphanage, the Evangel, the meeting going on in the prayer rusalem) the Lord will not let it but our Great Captian is now Bible School, etc. Take advanfact every department of the of His willingness to meet with us. I believe that you will return Many are expressing them- to your homes with greater in-

the Spirit of the Lord rests upon. There will be present the gifts We are getting letters from side. Somehow I feel the Spirit tificate plan, which after being time. Plan to come for the openmany who are expecting to at-welling up within me as this properly endorsed by the Secre-ing and stay for the final beneabout with every wind of doc- Agent that it is for the General in the history of the church. trine. I believe that the real people is leading to a oneness, at least in spirit "Until." Well thank the Lord, He knows how price for those who may at- to do things and make all things work together for good to His taurants on the ground, and children. Though the way may have seemed dark at first, the sun still shines behind the cloud the trusting saints.

The Music-

This feature will be very prominent. Brother E. Haynes, who has a wide reputation for singing, will have the vocal music in charge, and will be asnew song books.

says, "The gates of hell shall nothing but victory ahead. somehow, with the field glass past eighteen years.

The Church of God is to move radiant with glory as they on. She must go, because Jesus faithfully march along, seeing

not prevail against it." She may Come prepared to boost the tage of the cut rates on the I fancy I can hear the perfect railroad. Now is your grand op-20,000 as they renew their great Assembly of the Churches march, after having been halt- of God. The same Assembly &s ed for several months. And has been patronized for the

NOTES CONCERNING THE ASSEMBLY

Reduced Rates

Those who are planning to come to the General Assembly, delivered on the evening of please observe that the reduced October 31st, by J. B. Ellis, the railroad rates are not effective pastor of the Church of God of for purchasing tickets until this city. It would be well for October 29th. From that date all who are expecting to attend until November 3rd you can this Assembly to arrange your purchase your ticket on the cer- trip so as to arrive here by that forth) we shall not be carried purchase your ticket, telling the sembly to be one of the greatest Assembly of the Church of God Holy Ghost within Pentecostal that convenes at Cleveland, Tenn. November 1-7.

An Unusual Crowd Expected It is the opinion of many that there will be an unusually large attendance at the General Ascome too soon, not only on the and will soon break through to account of securing the reduced rates over the railroad; but be-We have good speakers for cause the Entertainment Comthe program, and some good mittee will not be able to entersubjects selected for the oc- tain a large crowd until the 31st casion. We have some real evan- of October, at which time the gelists selected for the night principal assignments of homes services. So we are counting on will take place. For this reason it some real good preaching. This will not be to the best interest will be a fine opportunity to re- of all concerned to come too far ceive the infilling of the Holy ahead of time. It is the purpose Ghost and healing for your of the Entertainment Committee to serve those who will be in attendance in the very best way possible.

Children

We are advised by the Chairwill come that if people do not sembly is destined to be a great children anyway.

Welcome Address

The welcome address will be

Special Features

The missionary interest is expected to be a special feature of the Assembly. Also the interest of the Church of God Orphanage and Children's Home will claim considerable attention. sembly this year. Therefore, it The Church of God Evangel and would be very necessary to not the best methods of increasing its circulation will be one of the important items. There are many other matters of special interest which will feature this Assembly that are not especially emphasized or outlined in the program. In fact what doesn't happen we are expecting to come to pass. If you fail to come you will miss it. If you are here you will enjoy it.

Special Prayer

rule and over rule everything most everything we preached. that would not tend to harmony man of the Entertainment Com- and the prosperity of the mittee that it will be very nec- Church; that all participating in essary for all who expect to at- the Assembly may move causisted by others as the occasion tend that have children, to ar- tiously and in the fear of God; demands. He is expecting to range to leave them at home, that every true saint of God may have on hand a good supply of as it is very difficult to arrange be able to adjust themselves to for entertainment for those the conditions, put their trust keep you away from this great be present, in charge of Brother And for the further reason that Him for guidance; and that His ground turned, etc. But brethren, can't afford to miss this Eight- capacity. This being the case it that the Lord of the harvest whitened harvest field.

epoch to the Church of God. of faith, I can see their faces ITEMS OF VALUE BUT ONE HARD TO BE UNDERSTOOD

(Printed recently but reprinted by request)

J. B. Sewell

I find people who were easy some places and as soon as you when you begin to preach tith- today.' ing you have struck a stump as far as results are concerned.

It seems that some people just seems to be hard to understand. tle and fearless.

I believe that our people, as a n pavine tithes than they do in any other Word and understand that it part of God's Word. I believe means that God wants us to pay we have some of the most loyal tithes. I want every one that people in the world. When you reads this that is not already get sick they are right there to paying tithes to get your Bible help you. When prayer meeting night comes they are right tures: Gen. 14:18-20; 28:20-22; on their job and when Sunday School comes they are right 16:2; 2 Cor. 9:6-9; Heb. 7:1-21. there to answer almost every question. They make real good neighbors and keep sweet in their souls. Some seem to love the Church of God and can understand that it is the Bible Church and are so zealous for the work that they will go clear to Cleveland, Tenn. to the General Assembly. But it is so hard for them to see where they can afford to give God a TENTH OF THEIR INCOME.

It seems that if the Church of God had left off this part of God's Word and not teach tith-Every local Church should ing at all that some of our peohave special prayer for the As- ple would have been better satissembly, that God, Himself, may fied and could say, Amen, to

Brother J. can milk for Sister M. The old cow can kick the milk bucket over and spill all the milk. Brother J. can keep

to understand justification and mention your subject and begin they could see the light on sanc- preaching you can see the peotification and believe in it and ple begin to cross their knees get sanctified. Then they could and turn side ways, on their understand that the Holy Ghost seat and begin to look out the was for them and would believe window. Some cast their eyes and receive Him and speak in to the floor and some look up tongues as the Spirit gave them to the top of the house. All look utterance. Some understand as if to say, "This trip is wasted, that divine healing is right, but I might as well stayed at home

I have heard of train robbers and other robbers, and these robbers are hard to catch. The can't understand tithing. You officers can rarely ever catch may make it plain and plead one. But robbing God has be-with them and show them how come such a common thing uncome such a common thing unnecessary it is to bring all the til we can just lay our hands on tithes into the storehouse. That God's robbers by the score. is a part of God's Word that They seem to be perfectly gen-

> May God help people to see neglected part of God's and read the following Scrip-Mal. 3:8-10; Luke 11:42; 1 Cor.

After reading the above Scriptures get your dictionary and see what the words robber and robbing mean. Then examine your conscience very carefully and see if you can afford to be classed as a robber. Also can you leave off this part of God's Word and feel safe about your soul? May God help us to be as easy to understand tithing as any other part of His Word.

Reader, if you are guilty, get down on your knees and get in touch with heaven and promise God that you will never be guilty any more. As for me and my family we will pay tithes.

SUBSCRIPTIONS

We are delighted with the way the subscriptions have been sweet and laugh at this accident coming in and with the efforts and say, Praise God! But when of those who have become acyou say, Brother J. you are rob- tive. Let every church simmedibing God, you should just go ately line up and appoint a The Helican Brass Band will bringing children with them. wholly in the Lord and lean on down in your pocket and give special representative to solicit God a tenth of your income. At subscriptions while the special eeting. You will think you are Whit Denson. They perform well we are expecting those who great cause shall prosper in a this, you will see a real sad look club rate is on. Act quick. Do too busy, your cotton must be and will render some excellent agree to furnish homes for the greater measure the coming come over Brother J's face. All your bit. They are coming at a picked, your corn gathered, selections. Stay away? You just guest to be taxed to their fullest year than ever before. And pray that sweet feeling and smiling rapid rate. An increase of five seems to move away while tith- thousand can be easily reached I read in the Bible that the time eenth Annual Assembly. This As- would be very unpleasant for will send forth laborers into the ing is mentioned. You can begin by the Assembly if every body to preach a sermon on tithing at will do their part.

The Church of God Evangel that had been taught these contrary things; and also sent some men to

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Address all freight, express, parcels post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage Cleveland, Tennessee.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battle field. If nothing else a postal card telling where you are this week.

ricip us make the Evangel a medium of information as well as a spiritual

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KNOWLEDGE

"My people are destroyed for lack of nowledge." Hos. 4:6. The definition of the word knowledge is: the result r condition of knowing; clear personal things tangled, but God always keeps His business straight. of the word knowledge is: the result or condition of knowing; clear per ception; learning; information; skill equaintance. And the Lord says in His Word that His people are de-stroyed for lack of knowledge.

Now, we understand that God has different ways of revealing Himself to His people, but I believe He will to know the things that are really of Him We find in St. John 7:17 Jesus says, "If any man will do his will, he shall know of the doctrine, whether it be God, or whether I speak of my-And we know according to the Word of God that somebody is going to know. But unless we stay humble and devoted to the Lord, we are liable to be sidetracked "by the aleight of men, and cunning crafti-ness, whereby they lie in wait to deceive." Eph. 4:14. The Apostle Paul gives us to understand that evil men and seducers will wax worse and worse; deceiving and being deceived as the coming of the Lord draws near. According to this there are more deceivers now than at any age of the world, and it behooves us to know what we are doing at all times.

While some are having their visions and dreams, we should always let facts and figures rule in all things. I the Spirit of the Lord; but we are bound to admit that there are some counterfeits. We have heard it said that there must be a real before there can be a counterfeit, and we know

Listen to the Word of the Lord "The prophet that hath a dream, let him tell a dream; and he that hath word, let him speak my word y. What is chaff to the saith the Lord." Jer. 23:28. faithfully. "If there arise among you a prophet or a dreamer of dreams, and giveth thee a sign or a wonder, And the sign or the wonder come to pass. whereof he spake unto thee, saying Let us go after other gods, which thou hast not known, and let serve them: Thou shalt not hearken to the words of that prophet, or that dreamer of dreams: for the Lord your God proveth you to KNOW whether ye love the Lord your God with all your heart and with all your soul.' Deut. 13:1-3. "For in the multitude of dreams and many there are also divers vanities: but fear thou God." Ecc. 5:7. "Thou scarest of it in language that can be under me with dreams, and terrifiest me stood as Nehemiah did. (Neh. 8:8.) through visions: So that my soul In Acts 16:4-5 we find these words: chooseth strangling, and death rather than life." Job 7:14-15. "Have ye not seen a vain vision and have ye not to keep, that were ordained of the spoken a lying divination, whereas apostles and elders which were at ye say, The Lord saith it; albeit I Jerusalem. And so were the churches have not spoken? Therefore thus saith the Lord God; Because ye have spok-en vanity, and seen lies, therefore behold, I am against you saith the Lord God." Ezek. 13:7-8.

Now anyone can see from the above Scriptures that there are counterfeit dreams and visions, and it is plain to me that some are trying it is plain to me that some are trying have it." Now if you will look up the to use these things to gain an advantage. But, while this is being done, I am glad that some have the knowledge of the Lord, and are able to produce the facts. None of us want to be found against God, but when a message is given and two different ones give interpretation and to write letters to all the churches

We are accused of judging a many times, but we find in the Word of God that we may know a tree by the fruit. And when we see some one who professes to be a follower of the Lord doing things that the Bible condemns we do not have to judge but we know

that the fruit is not there.

But if some one has a dream or a vision, no matter whether it is in harmony with the Bible or not, we find people who are afraid to go contrary to it. Beloved God is not goto lead us Word, and contrary His the Holy Ghost does will line up with the Bible. Any demonstration that is contrary to the Bible cannot attributed to the Holy Ghost. Jesus

said when the Holy Ghost is come He will guide you into all truth. The Bible is all truth, and should be taken in preference to any impression, vision or dream.

There are certain people that we are to mark: the perfect man, and the ones who cause divisions and offences contrary to the doctrine which we have learned. Rom. 16:17. If we have learned a thing, we know it. Now we find some who will be easily influenced by a vision or dream, even if it isn' right if they are all right, and talking in tongues is all right if prompted by thing that isn't out of harmony with the Word of God.

> Some are atraid of a constitution but are not afraid of a declaration. I think any one had as well tell what he does stand for, as to tell what he does not stand for. And I am sure does not stand for. And I am sure that what he stands for could then be better understood by the people. And if it is against the teachings of the Word of God to have the rules of the church written out so people can see just what we are standing for, then we should do away with our credentials, and church paper, and every thing except the Bible.

Some will say that all we want is the Bible, and we will take it for our rule of faith and practice. Sure, we all aim to do that, and all churches claim they are taking the Bible, but there is quite a difference in the interpretations are put on the Bible by the different

The people will never understand words the government of the Church of God unless her ministers give the sense "And as they went through the cities they delivered them the decrees for established in the faith, and increase in number daily."

Now, we see that these decrees wer ordained of the apostles and elders them. But if they were like som folks of today they would have said "no, that is man made, and we won't have it." Now if you will look up the definition of decree you will find it

tell them by mouth.

some could have said that these letters were not the Bible, and that fhey would not accept them; but I am sure that all who did not accept the teaching given in these were counted disloyal.

us spoke of some folks wh would strain at a gnat and swallow s The Lord wants His chidren to stand firm for the truth, regardles of who is exalted or who is abased; and those who do this will win in spite of all the opposition that Satan

THE COLORED WORK Church of God Proper

F. J. Lee

On Sunday morning September 30, 1 received a special delivery letter signed up by some of the leading ministers of the Church of God in Florida. Below is a reproduction of the letter which will speak for itself I have confidence in the Church of God colored work that they will do right. I am expecting all honest Spirit filled saints of that body to oon fall in line. One brother writes that they are receiving some revela-tions on this line. God bless the colored membership of the Church of God. I think they have given a good "The Church of God prop

Sept. 27, 1923. Ft. Lauderdale, Fla to the General Overseer of the Church of God, Cleveland, Tenn.: On the 27th of September, 1923, we the ministers of the Church of God in the Southern District of Florida, have met in business conference for consider the condition of the work in this district. And have decided

take a stand for the Church of God proper at Cleveland, Tenn., Brother F. J. Lee, General Overseer, presiding: David Lafleur, Bishop, W. Palm Beach, Fla.; Z. Barrour, Bishop, Miami W. Palm Fia.; J. W. Curry, Bishop, Ft. Lauderdale, Fla.; O. L. Ceruti, Pastor, Wabass, Fla.; L. O. Smith, Evangelist, Miami, Fla.; George W. Saunders Evangelist, Hallandale, Fla., (Pastor ing Damascus, Ga.); James A. Wal lace, Evangelist, Ft. Lauderdale, Fla. Zilpha Johnson, Evangelist, (Pastorin

Jensen, Fla.); Victoria Holbert Evan gelist, Ft. Lauderdale, Fla. All these ministers have their mem bership at Miami, Fla. with the ex-ception of Brother George W. Saunders and Brother James A. Wallace, Sister Zilpha Johnson and Sister Victoria Hol

And all the local churches that w are pastoring are perfectly settled with our decision.

David Lafleur, moderator. J M. Curry, acting as secretary.

Healed by a Handkerchief

Dear Brothers and Sisters in Jesus I praise the Lord to-night for His great healing power. I had rheuma-tism in my knee so bad I could not bend it. I saw in the blessed Book these words, "So that from his body everything these words, were brought unto the sick handker chiefs or aprons, and the diseases de parted from them, and the evil spirits went out of them." Acts 19:12. I sent a handkerchief to Cleveland and re quested the saints to anoint and pray for my healing. So I applied the handkerchief to my knee, and, praise the Lord. He healed me.

I still feel encouraged over the good testimonies that are coming out in the Evangel. They hold me up and keep victory in my soul. Praise the Lord. Your humble sister,

Mattie Spain.

Servant is Not **Greater Than His** Lord

Dear Saints-Greetings in Jesus

Dear Name: I want to praise God today for a salvation that abides in my soul. I am praising God for leading me out of darkness into His marvelous I know this is the straight and narrow way that leads from earth to

"If ye shall ask any thing in . My

name I will do it." John 14:14. When I heard Brother T. A. Sears preaching this gospel I saw it was the Bible way. I determined to know the right way, and I wanted to do the right thing so that I could went daily, saved. I wen fore the Lord down asking Him to lead me in the right way. Glory to God! He led me in this way and gave me light on His Word. I mean to go all the way with Jesus no matter what the cost may be.

I want to see sinners repenting and believing the gospel while they have time and opportunity. Many are "We will not walk therein." Jer. 6:16.
"I will send a famine in the land.

not a famine of bread, nor a thirst for water, but of hearing the words of the Lord." Amos 8:11.

I am so glad I ever saw the light on the Church of God, and walked in the light. I mean to stay in it till Jesus comes or calls.

We will have many persecution but Jesus said, "Remember the word that I said unto you, The servant is not greater than his lord. If have persecuted me, they will also persecute you." John 15:20. Thank God, that He gives me grace to bear them, and that He keeps me from sin. I am glad I have no condemns

Saints pray that I will stand true

Yours in Jesus, Georgia Tremble. Delta, Ala.

Praying God to Send a Church of God Preacher

To the Evangel Family-Greetings in Jesus' Dear Name: I want to thank God to-night for

victory over sin and the devil, for the way the dear Lord is keeping me and for the Holy Ghost. He still abides in my soul. Praise His name There is no real Church of here, but I am earnestly praying God to send a Church of God pread here with a tent to preach the full gospel with signs following. Jesu said, "And these signs shall follow them that believe; In My name shall they cast out devils; they shall speak new tongues; they shall take serpents and if they drink any deadly thing, it shall not burt them; they shall lay hands on the sick, and they shall recover." Mark 16:17-18.

I pray that the Lord may have His way, and the way might be opened for me to attend Church of God meetings. I praise Him for a mination to go all the way with Jesus Your sister under the blood, Bell Murray.

Cairo, Ill.

Wants to Win a Crown

I am praising the Lord this morning for the Holy Ghost that abides in my soul. He has been so good to me

can never praise Him enough. I am only fifteen years old. I re-ceived the Holy Ghost when I was twelve years old. I am a member of the Church of God and I praise the Lord for it.

I trust the Lord for my healing My mother was real sick night before last. We prayed for her and she was healed. I want the saints to pray that

she will have more faith. I want to work for Jesus that may win a crown

Your sister in His service, Ollie Crain. Rochelle, Ga.

Soul in Distress Requests Prayer

Dear Evangel Readers: I feel like writing a few words to express my condition this evening. I once was on victory side and enjoyed salvation, also my husband was on fire for God, but I feel sad in my heart to know we haven't obeyed the Spirit, and failed to walk in the light.

It surely pays to walk in the light pay tithes. I promised God when He baptized me that I would pat tithes of all I made, Satan tempted me with starvation, I would take part due God and pay for some thing to eat. We suffered terribly from proverty, temptation and per-secutions. My husband backslid and refused to let me join the church, wouldn't even let me testify, saying he would leave me if I did. My family has been scattered and my husband has been down sick since May.

Dear saints, don't trifle with God but do at all times what the Spirit you do, and walk in the light of His Word. If you fail to do this you will surely suffer.

Every one who reads this please pray that husband will be healed so he will be able to work to get us food, and clothes to go to church. Also pray that God will set our boys free and save them before it is

Mrs. M. R. Cohran Ackworth, Ga. R. 3.

Grace and Peace

"Unto all that in every place call upon the name of Jesus Christ our Lord-both theirs and ours-Grace b unto you and peace."

How often these words "Grace and "Peace" have been heard and read by myself without any realiza tion of the depth of meaning in the words, because I had not been awakened. But the faith that I now have in the power of God's love to lead us unto the fulfillment of His promises, I wish to communicate to others by the acknowledgement (ad the light burning in my soul. I want mitting the knowledge) of the working of that power in my life. To His comes.

name be the praise. years of age I saw that each one had the question of their souls salvation to decide, and one night out on the front porch of my father's put myself in God's care. I thank Him for the leading of His all the faithful helpers who sought to guide me in the right way. But for many years I was where I know so many now are, without the assurance in my heart of my sins forgiven. None are really satisfied with out this assurance.

God wonderfully used the Church of God people to help me, as they told the knowledge of sins forgiven of His sanctifying power, of the Comforter, etc. Well, I can't tell it But no one can believe until they hear of these definite blessings began searching the Bible to see if these things be true. God sent to me "The light of the knowledge of the glory of God in the face of Jesus Christ." In place of the dark unknown I now beheld the One who loved me with an everlasting and who had drawn me with loving was by nature, the carnal nature that cannot live in the presence of God and His holiness.

We Are Now Ready to Book Orders For The BIG CHART

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Drawn by F. J. Lee,

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SPECIAL PREMIUM OFFER

We are especially delighted with the way the subscriptions are coming in for the last few days. We want to enlist every minister and worker in this great campaign to increase the circulation of the Church of God Evangel. To do this, we are not only going to make you this special club rate of three or more yearly subscriptions at one dollar each, but in addition to this we are going to offer to every individual who will send in five yearly subscriptions at the same rate, a beautiful picture on cardboard suitable to hang up in your home or church.. This is a picture of the Church of God Auditorium and the Church of God Orphanage and Children's Home, consisting of four buildings in all. On this is also an invitation to others to subscribe for the Church of God Evangel. Now is the time to work. Beautiful prospects ahead. Act quick. Time limited. Everybody can do something.

REMEMBER THE ORPHANS

Every local Church should take an active part in the support of the Church of God Orphanage and Children's Home. The precious little children must be cared for and they are depending on you. Every local Church or mission that will take up a public collection for the support of the Church of God Orphanage and Children's Home and forward same to headquarters, will receive by return mail a beautiful picture on cardboard suited to tack up in the church. This is a picture of the Church of God Auditorium, the Orphanage buildings and groups showing the children of the Home together with the matron and helpers. This consists of four pictures in all and is very attractive. Take up your offering, large or small and send immediately to the CHURCH OF GOD ORPHANAGE AND CHILDREN'S HOME, CLEVELAND, TENN-ESSEE and receive this attractive picture.

mind, which is enmity against God. When I turned as if to see what was in the light, we have fellowship one back of all this, there stood Jesus. with another, and the blood of Jesus So it is Jesus alone who can set us He is God's love made mani-

How I do praise Him for sanctification, that act of His grace where-by our affections are separated or alienated from sin and centered upon God. And I praise Him for the satis fying incoming of the Holy Ghost when He took control of my tongue and began to speak through me. We will never grow tired of singing the song of "Moses and the Lamb."

It is so comforting now to know

of a surety that my rejoicing is in the Lord, who does exercise loving kindness, judgment and righteousr

I desire more power for service and that God may work in and through

Your sister in His service. Mrs. Nellie Henderson Odessa, Ga.

Loyal to the Church

This morning finds me still saved, sanctified and the blessed Holy Ghost abides. Praise God for His sweetness to me. I am glad I am still a member of the dear old Church of God. I I want to keep oil in my vessel and to be a burning light when Jesus

Some are being discouraged over Spirit that Paul had when he said, "None of these things move me." I know the Spirit and the Word agree "For through him we both have access by one Spirit unto the Father." New York City but her parents unccess by one Spirit unto the Father." New York City but her parents unccess by one Spirit unto the Father." New York City but her parents unccess by one Spirit unto the Father." New York City but her parents unccess by while she was very small and then she was cared for by an uncle. At "For through him we both have ac fellow citizens with the saints, and of the household of God; and built upon the foundation of apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto holy temple in the Lord: In whom y also are builded together for an hatitation of God through the Spirit? Eph. 2:19-22.

I praise God for this highway holiness. We hold up the highest standard in the world, The Church of God with her purity and love. Dear ones, there are many things we are coming short of, and many things for us to look on that is hindering the church from reaching perfection. Let us leave off our pride, let us dress as becometh holiness and live humble before this dark world that we may point others to Jesus the Savior of the

Then He revealed to me how the I believe that God has a few fol-world is rejecting the sacrifice that lowers who are walking in all the was made to free us from the carnal light they have. The Word says,

"But if we walk in the light as he is Christ his Son cleanseth us from all

Pray for husband and I, as we are out in the vineyard working for Je-sus and His kingdom. We are determined to stand firm. We have been in the work for several months and nean to stand true. A sister working for Jesus.

Maggie Jones, Bristol, Tenn.

IN MEMORY OF

GILLARD

Sister Albertha Gillard departed this life Sept. 9, 1923. Age 14 years and 9 months. She was saved, sanctified and baptized with the Holy Ghost. saved on her bed of affliction then the Lord touched her body. She remained

hours before her death she called

for the one who taught her in the

way, to get some one to baptize her in water. The funeral was conducted by the Presbyterian pastor Rev. W. F. Frasier; and her lody was laid to rest in the Enterprise Cemetry to await

the coming of Jesus. She leaves to mourn, her parents, two sisters, two brothers and a host

of relatives and friends. Weep not dear ones for she is resting, sweetly resting on that bright and happy shore and we expect to meet her on that great resurrection morn.

We who loved her, Mother and sister.

STEWART

Mrs. Lucy B. Stewart was born on February 10, 1881, and departed this life September 29, 1923, being forty-two years of age. She was born in al out the middle age of her life she married Chas. F. Stewart in Virginia and later went from there to Salisbury, N. C., where two boys, Chas. F. Jr., and James Russell, and two Esther Virginia and Mariam Brittingham were born.

Sister Stewart was a Baptist in early life, but came into the Church of God a few years ago, and received the Holy Ghost at one of the morning prayer meetings some women were having in their homes this spring. She was a devoted Christian and a ful student in the Bible School.

Her husband and four children emain; also four brothers, O. J. Brittingham, T. A. Brittingham, R. Brittingham, and Arthur Brittingham. Another brother, E. L. Brittingham, preceded her in death earlier this

year. The funeral service was conducted by F. J. Lee, and her body laid in the Cleveland Cemetry to await the com-Clevelanding of Jesus. Her son,

Chas. F. Stewart.

Plan to Come to The General Assembly

THE GOLDEN CANDLESTICK

Mrs. E. Haynes

"And thou shalt make a candle | must have the divine life of Christ stick of pure gold: of beaten work within us, so that we may live pure shall the candlestick be made: his holy lives. As the gold was purified, shaft and his branches, his bowls, his so the Church of God must be made knops and his flowers shall be of the out of the sides of it: three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candle stick. And in the candlestick shall be four bowls made like unto almonds with their knops and their flowers * * Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold. And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it. And the tongs thereof, and the snuffdishes thereof, shall be of pure gold. Of a talent of pure gold shall he make it, with all these vessels." Ex. 25:31-39.

The beautiful goiden candlestick or lampstand which Moses tells us about was made and placed in the to hold the light. Light is a boon. The first thing God did at the beginning of creation was to give light to this world, and to divide it darkness and from that time no fellowship between the two

God also placed lights in the firmament of the heaven to divide the light from the darkness; and to give light upon the earth. Gen. 1:3, 14, 15.

These are types of spiritual things. The greater light (the sun) is a type of Jesus, the "Sun of righteousness, (Mal. 4:2) who shines in our souls an makes it light and glorious within: and as King, He will reign in right eousness over this world a thousand years on His father David's throne.

The lesser light (the moon) is a type of the church. As the moon reflects the light of the sun when absent and unseen, just so the Church of God which Jesus estab lished is to reflect the light of Jesus to this world while He is absent and unseen. Matt. 5:14, 16.

The candlestick was not a light, but a light bearer. It was not a flame, but an instrument from which a flame issued. It was not a source, but a medium of light. The Church of God is the light bearer to hold up the light of Jesus to this world. She is the instrument from which a flame of heavenly light issues, of which she is not the source, but the medium. Praise the Lord!

The church is composed of individ uals, and her light can shine no brighter than that of the individual embers. None of us can shine within ourselves, no matter how conse crated we are. We have no light of our own. The best we can do is just to serve as a candlestick or an strument for Jesus, the light of the world, to shine through. As we se the great cities all aglow with light during the darkness of the night, it is not one light, but many of various sizes that adorn their boulevards, avenues and streets and make them a thing of glory and beauty.

So it is with the Church of God. As the light shines through us as in-dividual members, just so will the whole body, which is His Church, shine in these last days a the earth and gross darkness the peo-

Like the moon, we are as reflectors shining out a borrowed light. When the Sun of righteousness shines forth His light and glory upon our lives, we reflect it out as a secondary light; but if at any time we let the divine light of Jesus be cut off in our lives there is an eclipse. The world has come in between us and the Sun of righteousness. Jesus said to His disciples: "Ye are the light of the world," and, "Let your light so shine before men." Matt. 5:14, 16. Paul exhorted the Philippian church to shine as lights in the world. (Phil. 2:15.) Jesus also said, "I am the light of the world." John 8:12. He is also declared by John to be the true light that lighteth every man that cometh into the world. (John 1:8.) So we as members of His Church are only the candlestick to hold up His light to

Zechariah saw in a vision not only the candlestick and it's light, but he saw the secret of that light. a towl on the top of the candlestick with pipes leading to the bowl from two living olive trees standing on either side of it. He said, "Not by might, nor by power, but by my Spirit saith the Lord of hosts." Zech. 4:6.

This is the secret revealed. Halle lujah! There is a real living divine ource of grace, the grace of the Spir it of God from which every one of us may draw. We must have the oil constantly, which is the Holy Ghost, that we may be a flaming torch; and in this way Jesus is the light that lighteth every one of us; and He is through us the light of the world.

SECOND. WISDOM. This means through us the light of the world. The important question we should aright. Jesus had this, and so we ask ourselves is; "Am I keeping in constant connection with the Holy Ghost, the source of true light?"

Notice the structure of the golden candlestick. It was made of pure gold. There was no wood used in its construction. It was not made of a mixture, or any thing that could be burned. It was made of that which speaks of divinity and purity. So we

pure by the washing of water by the Word. Eph. 5:26.

The candlestick was also made of one solid piece of gold beaten very fine. It had to be formed under the hammer. How beautifully this resents our Christian character ing formed into the likene Christ.

I read of a man who some year ago was shown through a railroad foundry. He said the manager told him that every car wheel manufac tured in that foundry was put through the severest test before it was placed under a passenger train to carry the burden of human life: and that when the agent of a railroad came to buy car wheels, each wheel was placed on a steel foundation and a hammer weighing one hundred and fourty pounds was lifted twelve feet into the air and dropped eight times on the wheel. The manager also said to him, "I have often scringed as the great weight fell upon my wheel and it gave me great pleasure after the eighth time, the wheel rang then trust it to carry the burden of

What a picture this is of the test of our Christian character. How of-ten has God's people felt the stroke of the testing hammer as it fell upon them.

Look at Job standing the test: se the great hammer lifted, and down it comes in the words, "Your cattle are dead." Again it is lifted: and the stroke comes. "Your flocks are dead." Again it is lifted, and the awful stroke comes still harder, "Your children are dead." The last stroke comes and Job's body is covered with sore boils from the crown of his head to the sole of his feet. The test he was put through received the honor of his God, and he had seven fold more in the end.

Do we stand the testing hammer God allows to fall upon us? Can our God trust us after the test?

The candlestick was made of the rarest and finest of precious metals. So in comparison, very few people appropriate God's provisions, and meet heaven's requirements for a place in the Church of God which Jesus purchased with His own blood.

The candlestick stood in the holy place in the sanctuary. So the Church of God is established among God's holy people.

The candlestick was most precious or costly. A talent of gold is about that hath part in the first resurrec ninety pounds and equal in value to about twenty seven thousand dollars in our money. The cost of the sanctuary
nd its furnishings is estimated at about a million and a quarter, or a million and a half dollars. The redemption of our souls, and also of the Church of God, was purchased at a very costly sum: the blood of Jesus— God's only begotten Son. John 3:16; Acts 20:28.

The candlestick was made in a particular way. It had a central stem with a lamp and six branches with lamps; three on either side; branch had a bud and a flower, and on the top were three almonds into which the lamps were placed. There were seven lamps in all.

This pictures the fullness of the Holy Ghost's operation. We read the "seven Spirits" before God's throne, (Rev. 1:4) and the "seven lamps of fire," which are the "seven Spirits of God." (Rev. 4:5.)

Seven is the number of perfection. "seven Spirits of God" shows the Holy Chost in the fullness and per-fection of His operation. We also read of the "seven eyes" of the Lamb kev. 5:6. These are the same as the "seven Spirits of God." Eyes show discernment. The prophet Zechariah speaks of the activity of these eyes. Zech. 4:10. In 2 Chr. 16:9 they are said to "RUN to and fro through the whole earth," as if searching out matters and discerning them.

We are shown the fullness of the Spirit's operation in reference to Jesus set forth in Isa. 11:2. "And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord."

Jesus was filled with the Holy Ghost. John saw the Spirit descenupon Jesus when he baptized Him in Jordan. John 1:32-34.

Isaiah shows the fullness of the Spirit's operation through Jesus

FIRST. THE SPIRIT OF THE LORD. The "Branch." Christ as nan was to be endued with the Spin it of God, the Holy Ghost, to fill His office. He is our example, so we should be filled with the Holy Ghost

implies knowledge to discern be tween good and evil. Jesus had this knowledge to discern between good and evil, and wisdom to deal I have been a member for six years with the same. So we need the and I am satisfied, because the Lord gift of knowledge and discernment blesses us all the time.

I believe this is the real sifting tween the good and the evil, and also time. We all are in the sifter and that which is committed to Him.

FOURTH. COUNSEL. This denotes

wisdom to give right counsel. FIFTH. MIGHT. This speaks of power to teach the truth, and to stand for it, and power to perform miracles | not saved, and wonders. Jesus said, "He that | The Lord heals them when

believeth on me, the works that I do get sick. I have a son sixteen and a shall he do also; and greater works girl fourteen years old who have

to Him. SEVENTH. THE FEAR OF THE

LORD. Fear means reverence, filial love. Jesus had this for His Father Heb. 5:7-9. We must have the fear of the Lord if we would please our heavenly Father. This is the secret of true holiness. Notice, there were no measure

nents given for the candlestick. Here we see the unmeasurable fullness of Christ and His love, light and power In Him dwelleth all the fullness of the Godhead bodily. Col. 2:3-10.
We have through Jesus, fullness of

grace and truth. John 1:14, 16, We have the fullness of the bless

ing through the gospel. Rom. 15:29. We have the fullness of the Spirit to possess us Enh. 5:18 We have the fullness of joy. John

15:11. have fullness of light John 1:4. Luke 11:34, 35.

We have the fullness of God to transform us and make us know with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that we might be filled with all the fullness of 3:18, 19,

The bowls on the branches of the andlestick were in the shape of almonds.

Almond means hasten or wakeful. The almond was the first tree to show signs of life in the spring-time. Aaron's rod among all the other rods, was the only one budded, blossomed and vielded fruit in one night. How beautifully this pio tures Jesus in His resurrection, owned f God as His High Priest. He was laid away among the dead in Joseph's new tomb and arose the third day in triumph over death, hell and the and became the first fruits of them that slept. 1 Cor. 15:20.

He brought forth fruit. Others arose with Him as first fruit from among the dead. His Church is the fruit of His suffering, and now she is His spiritual tody. She is giving out light to this world, and will be the first to rise to meet Him in the air, and reign with Him a thousand years before the rest of the dead are resurrected. "Blessed and holy is

tion." Rev. 20:6. The almonds represent life and light that we get through the gospel The lights were placed in the top of the almonds, which represents fruit and light. They speak of testimony by a fruitful life. When we have spiritual life, the life of Christ is the light of men. Christ in us is the hope of glory. We are to shine by testimony and holy living.

Phil. 2:14.16. We are as a city set on a hill that cannot be hid. Matt. 5:14.

In order to shine as we should in this world, we must be filled with the Spirit, which fullness means holiness and victory.

There were "tongs," or snuffers as we might call them. These were used to trim and clean the wicks. There are things in our lives that must be trimmed off or taken away that we may shine trightly before this world. Things that would rob us of spiritual power and thus mar our testimony be taken away. The High Priest trimmed the lamps every morning. Ex. 30:7, 8.

So Christ judges us by His Word through the power of His Spirit as we allow the Holy Ghost to apply it to our lives. The Lord in love trains His children and chastens every one whom He receiveth, that we might be partakers of His holiness. Heb.

May we live each moment covere with the precious blood of Jesus. so yielded to the Holy Ghost that He may keep us filled with the glory of the Lord; so that like the beautiful candlestick, the great Church of God may hold up the light of Jesus this world.

Sweet Fellowship With Jesus

To the Evangel Readers and Saints Everywhere Greetings in Jesus I am praising Jesus this evening

for the sweet fellowship I have with Him. The Evangel is food to my soul but I received a copy of anothe paper, and will say it did not read like a God sent paper. The Spirit of the Lord did not thrill my being as I read it like it does when I read the Church of God Evangel.

I am so thankful God showed me the Church of God was right long ago and I am walking in the light He has given me. I am so glad I know the Church of God is right regardless of who may go out. I mean the Church with headquarters at Cleveland, Tenn.

grain will stand the test.

,I want to stay where God can continue to bless me. Praise His match less name. He has done so much for me, and my family though they are

than these shall he do; because I go ner been under a doctor's treatunto my Father." John 14:12.

SIXTH. KNOWLEDGE. This denotes keenness of intellect and vision,
my baby three months old has never so as to be able to read men's taken a drop of medicine. When very thoughts, that He might be able to small she was taken with a bad cold answer them accordingly. This Jesus and could hardly breathe. I thought could do every time the critics came of rubbing vaseline on her nose so she could breathe, but I said, "No that would be a remedy." Then the Lord healed her. A few days ago she was very sick with fever for three or four days and the Lord healed her He has done so much for us that I can't praise Him enough. I am determined to follow on to know more about the dear Lord and trust Him

> I ask all who read this to pray for God to have His way with me and to save my husband and son. A sister seeking a closer walk with

Mrs. J. E. Goodson

Standing On the Rock

Dear Evangel Readers: This evening still finds me standing on the solid Rock, though the storms and waves beat against this Rock. The enemy seems to be trying to do every thing he can to discourage the true children of God. I am praying for God to keep me under His protecting

We are nearing the evening of time Jesus is preparing His Bride. She is putting on her beautiful robes. Soon Jesus will say, "My love, my dove my fair one, come away.'

We know God's Word is true and if we follow it's teachings it will lead us right through the gate into the city. Praise the Lord, we will live with God forever!

"Fear God and give glory to Him who made heaven and earth." The everlasting gospel is now going forth in the earth; a message of warning is being given to all people every where to repent, and Jesus Himself, is directing His followers in giving

out this message. Praise God.
We are standing on the Rock and looking upward, and have our fixed on Jesus, the author and finisher of our faith.

We are often disappointed about the things of this life; but Jesus often lets disappointments come to draw us closer to Him. We can still claim the promise, "I will never leave nor forsake thee."

Pray for the little band at Speedwell, Tenn. as we want to do the will of our Father.

Nancy L. Bryant.

Sister's Week of Prayer

For the glory of God, I feel like re porting our victories here. On Monday night, Sept. 10th the Sister's Week of Prayer began. The first service was held at a preacher's home We gathered about 7:30 P. M.; bringing gifts of household necessi ties. The Scriptures were read and the service conducted by Sister Rose Murphy, subject, "Local work". The Holy Ghost surely was with us, for the open talks gave us much encour agement.

Tuesday night the meeting held at the church; subject, "Sunday School Work," led by Sister McLure. She gave a splendid message, which we wish every worker could have heard.

Wednesday night, subject, "Divine Healing," led by Sister Mabel Griffin. Many great testimonies were given

on this sulject with power. Thursday night, subject, "Wholly Sanctified." Brother F. M. Waldron

led the service. The power fell and we had a wonderful altar service. Friday night, "Foreign Mission" work was blessedly set forth by

Sister Janey Moore. We all rejoice that God is sending forth the full gospel to other lands.
Sunday was a high day in Zion. Glory to God! God's

power was great. Three received the Holy Ghost and some were reclaimed. The meeting continued all last week, with Brother F. M. Waldron in charge. This week the services are still going on each night. God is refreshing the saints and working in hearts. Praise God! Brother Payne is doing some good preaching. Thank God for His Word.

Sunday, Oct. 7th will be "Rally Day" for the Sunday School and Church to renew our efforts for the winter's work.

I expect to attend the Tampa District Convention Oct. 6th, ar from there on to the Camp Meeting. Hallellujah! Let us work, pray and ress on to glory land.

"Happy is the people whose God is

In His name, Rosa B. Murphy Tampa, Fla.

Encourage Your Companion in the Ministry

To the Saints of God:

the gift of wisdom to deal with some must sift out, but the solid GOD IS POURING OUT HIS SPIRIT, ENCOUR-AGING THE SAINTS

Reports Vicie Stafford, Houston, Miss.

The meeting at Ruby, S. C. proved a great success. It began August 15th and continued four days.

Brother H. L. Whittington lucted the meeting. There were five saved, three sanctified and nineteen baptized in water. A church was set in order with nine members. We have nearly enough money to build a church house and are expecting and trusting the Lord to help us raise the rest. Reports Lillie Kelly, Ruby

The meeting began at Bold Springs, Aug. 11th and continued until Sept. 2nd. It was conducted by Brother S. McDonald. There twenty-six conversions and seventeer were baptized in water.

A church was set in order at Blue Ridge, Sept. 2nd, with nineteen members. Writes Henry D. Pipkin, pastor, Ravia, Okla.

I have held two meetings this derfully built up. The last Sunday we month, One at Butler and one at had the Lord's Supper and feet wash-Arnold, Ky. I also attended Brother ing and a great time with the Lord. Lively's meeting at Salem, Ky. I have Reports the pastor, W. H. Lively and not been instrumental in getting as L. J. Allen.

We have just closed a meeting here; many souls through to God as I at Thorn, God was surely in our would like to, but I mean to go on, midst. There were seven saved, five and, if possible, do more for God. I Holy Ghost, with the evidence of I remain true to the Church of God speaking in tongues as the Spirit and subject to her rules. Writes Eliza gave utterance according to Act 2:4. Kendall, Rosine, Ky.

> We have just closed one of the greatest meetings that was ever held in Sexton. It was the first time the full gospel had been preached here. People came for miles and the whole country was stirred. Brother O. Griffith and wife did the preaching. We are looking for them to come back the third Sunday in this month. People are looking this way, and we want a church set in order,

> I have been preaching about ten years, but did not know what sound doctrine was until O. B. Griffith and wife came here. I am glad I got on the straight and narrow way. John Bledson, Crutchfield, N. C.

Just closed a three weeks meeting at Salem, Ky. and the dear Lord blessed in a wonderful way. There were eight sayed, three sanctified, four received the Holy Ghost, eight baptized in water and thirteen added to the church. The saints were won-

I praise God for His healing power, the church. Oh how my heart has have trusted Him for healing about suffered. If my salvation had been of thirteen years and find His power is man I would have been completely sufficient for any case.

sin and darkness. I also praise Him I am anchored in Jesus. for men who have grace to stand firm for truth and right. I am looking for the church to rise and shine as never before. Gcd has and always will stand by His faithful servants. The enemy is doing all he can to pull down and destroy the souls men. But God is always ready to encourage and help the ones that will place their trust in Him. It pays not to look on the dark clouds as they hang over us. It pays to look to the One who has promised to go all the way with us.

It means much to stand by and be a companion to the one who is out in the battle for lost souls. How many ministers lives of usefulness have been hindered by a companion, who did not have their heart in the work of the Lord. It means much to cut loose from the things of this world and

give your life for Jesus.

Let us as members of the church walk very softly before the Lord, keep our minds on Him and stand on the blessed promises we have in His Word, I feel more determined than

ever to go through. I ask an interest in the prayers of God's children that I may humble myself under the hand of God, so He

will have His way with me. Your sister in Christ. Mrs. W. S. Caruthers. Cleveland, Tenn.

General Overseer F. J. Lee, Cleveland, Tenn.

General Secretary E. J. Boehmer, Cleveland, Tenn.

State Overseers

Ala., G. C. Dunn, Box 38, Pratt City Ala.

Ark., E. C. Scarbrough, Nettleton, Ark Bah., Milton Padgett, Nassau, N. P. Col., O. R. Rouse, Raton, New Mexico Fla., John L Stephens, 2803-18th Ave. Tampa, Fla.

Ga., S. W. Latimer, Spring Place, Ga III. D. P. Barnett, West Frankford

Ky. J. B. Ellis, Cleveland, Tenn. T. S. Payne, 2803-18th Ave. Tampa, Fla.

Md., Paul Walker, Princess Anne, Md Mich. E. Haynes, Cleveland, Tenn. Miss. E. Haynes, Cleveland, Tenn. New Mex., O. R. Rouse, Raton, New Mex.

N. C. S. W. Latimer, Spring Place North Dak., John Attey, Box

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S. C., J. W. Culpepper, R. 3, Lake Park, Ga. Tenn., M. W. Letsinger, R. 1, Bying-

Tex., H. N. Scoggins, Box 193, La donia, Tex.

Va., H. B. Simmons, Cleveland, Tenn W. Va., E. L. Simmons, Cleveland Tenn.

I'm Anchored in Jesus

Dear Evangel Readers: I feel encouraged to add my testi-mony to the columns of the little than ever I want to stay in

I have had fears within and fightings without since this upheaval

overcome. But God saved, sanctified I praise God for the Church of God and baptized me with the Holy Ghost, and for what she is to this world of Therefore amidst all the confusion

God added me to the Church of God and I am trusting Him to keep me loyal to it. It was purchased by His own blood and is the pillar and ground of the truth.

I had about lost interest in the Evangel till I read the August 4th number. The testimonies read so good. As I read the piece on the "Millennium" a creat joy came over me. The power thrilled my soul. I am more more determined to take the Evangel. Praise the Lord for the Evangel.

I would rather betray the natural body than the spiritual body of Christ which is the Church. Christ gave His natural body to be broken in order that His spiritual lody might prosper. May the God of hope arise and shine on His Church, May His love and power protect it seeks the glory of God and the sal-vation of souls.

Waiting and looking for the soon coming of Jesus.

Mattle Batts. Hickory Point, Tenn.

Loves the Evangel

To the Church of God Evangel

Greetings: I have just read the Evangel, and makes me feel like traveling I thank God this morning for Jesus who gave His Son for us, that we might have life, and have it more

abundantly. I praise God for the Church of God, which is the body of Christ, and for overnment, prak love Him above anything in the world. I feel like the end is near, as the signs of His coming are being ful-

I praise Him for the great healing power. Bless His name, I am saved and sanctified, and seeking for the Holy Ghost.

Pray that my wife may be saved. She loves and believes in the Church; also pray that I will receive the Holy Ghost, and that we may raise our

two little girls for the Lord. M. G. Barfield. Phoenix, Ala.

Jesus Never Fails to Keep His Promise

Dear Saints Everywhere-Greetings in Jesus' Name:

I consider it a great pleasure in writing and telling what God has done for me. I gave my heart to God about five years ago and I find Him to be my everlasting portion and my all in all. Though the way is sometimes lonely He will guide us with His tender hand,

I feel more determined than ever to stand by the Church of God. I exect to go through by His help. The Holy Ghost still abides, Praise name. Some may say the Holy Ghost was not for the people of this age and dispensation, but I say surely they are mistaken.

Some times friends will forsake as and not stand true to their promise. Jesus pever fails to keep His promise. He says, "I will not leave you comfortless: I will come to you." St. John 14:16. And in the sixteenth verse He says, "And I will pray the Father and he shall give you another Comforter that he may abide with you forever." Hess His name

ORPHANAGE REPORT FOR THE MONTH OF

Lillian Kinsey

Beloved Saints of God Everywhere-

We are again able to come with our reports, though they are late, due to other articles that have filled space in the Eyangel. However, we have all donations recorded, and trust you have patiently waited, for them to come to the public. Our hearts have been made glad as we have received the different atticles, and the much needed cash to meet our present bills, as well as some of longer standing. as well as some of longer So we praise the Lord, and thank you all for every thing you have sent, from the least to the greatest.

giving hand. Lillian Kinsey, General Matron.

From Mrs. Florence Adair, Townsley,

1 pr. new slippers; 1 pr. socks; 1 paper pins; 2 spools thread; apron; 4 new hdkfs.; 2 coats; waists; 1 middy; 1 sweater; 1 scarf; 4 hats and caps; 1 tie; 1 union suit; 1 button waist: 1 princess slip; 2 pr 1 jumper: 1 picture. From Mrs. Gentry, Alabama

5 pr. new slippers: 1 boy's over coat; 2 pr. new overalls; 2 pr. boy's pants; 1 boy's new cap; 1 boy's waist; small dresses: 1 small silk jumper: new suits summer underwear boys; 15 new summer under shirts for boys; 10 pr. new hose; 4 yds. outing; 51/2 yds. domestic; 9 pieces gingham, 201/2 yds.; about 2 yds. ma dras; 2 pieces voile, 81/4 yds. From Mr. W. C. Woods, Lynch, Va.

the following: Gary Woods—1 man's shirt. Mrs. W. C. Woods—1 waist; 2 pillow ticks: 1 scarf.

Mrs. Sallie Hackworth-1 pr. slip pers; about 7 yds. short lengths dry goods; 4 yds. wide ribbon.

Ida S. Kusee-1 new small dress wool skirt. Miss Florence Kusee-1 small nev

Miss Lillian Wiggington-1 smock 1 skirt; 1 wash hat; 1 dress,

Mrs. Verna Hensley-1 new towel; 1 new camisole; 1 new wa'st. Miss Jessie Johnson-1 large white

Miss Myrtle Vaughn-1 large dress Hazel Hensley-1 small cress; petticoat, and panties. Miss Mae Hensley-1 large dress

Harry Woods-2 large union suits C.G. Vaughn-1 bar laundry soap: 2 yds. domestic. From Mrs. R. C. Dorton, Glamorgan

1 silk pongee waist; 1 boy's shirt; 41/2 yds. gingham. From Mr. W. C. Woods, Lynch, Va.

the following: Mrs. Jennie Tucker-2 towels. Mrs. Pomp Dudley and daughter Dorothy-2 uresses; 1 pr. panties. Little Billie Bennette-7 pr. boy's small pants and 4 waists.

Miss Maggie Bennette-1 large dress. From Mrs. A. J. Tomlinson, Cleveland,

4 picture books.

From Lizzie Robinson, Lawrenceburg Tenn. 4 yds. ric rac; 3 yds. crepe; 3 yds.

gingham. praise the Lord Lecause He is on the From Brother Gillett, Cleveland, Tenn 16 neckties

Dr. E. Swartz, Cleveland, Tenn .: Cleaned and filled children's teeth and gave each an ice cream cone. From Mrs. Mamie Cannon, Cleveland,

6 loaves bread; 5 doz. eggs; 5 lbs chocolate candy; 11/2 doz roasting ears.

From Rowena McLain, Knoxville, Tenn.

2 middles; 1 button waist; 2 white panties; 1 petticoat; 1 wool skirt; 7 dresses; 1 small boy's waist; 1 sweat-

City, From White Star Bakery, Cleveland, Tenn .: 20 loaves bread; 15 buns.

> Mrs. M. S. Huff, Cleveland, From Tenn. 2 pr. panties; 1 dress; quilt pieces

> for Letha. From Mr. T. A. Tarpley, Cleveland Tenn.:

> About 1 bu. apples; 1 empty lard can.

From, Alice Gheen, Circleville, Ohio 5 pr. baby stockings; 1 small boy's wash suit; 8 baby dresses; 1 small suit pajamas; 1 pr. bootees; 1 small Mrs. N. L. Cheatham, Lepanto, sweater; 1 baby's white cap; 3 baby skirts; 1 baby shirt; 1 baby vest; 6 S. S. Truman, Ark. baby woolen bands; 1 girl's dress. From Mrs. Ona Hughes, Middletown, Lizzie Reece, Pelzer, S. C. Ohio, given by "Willing Workers S.

2 bars toilet soap; 1 paper pins; 1 doz. safety pins; 4 new hdkfs; 1 sheet; 8 small new dresses

From Lucy Sebastian, Chickasha Okla. 1 quilt.

From Jimmie Lacy, S. Winona, Miss. 1 pr. boy's pants; 2 boy's shirts; 2 new hdkfs.; 2 pr. new hose; 8 snap Church, Palestine, Ala fasteners; 1 spool blue thread; bars laundry soap.

From Miss Dora F. Allison, Tippo,

Miss. the following:
Mrs. Birdie Jones—2 yds. white dimity; 2 yds. check gingham; 1 card buttons; 2 yds. lace; 1 hdkf.: 2 bars Church, Fairmont, Ga

Mrs, Lillie Murphree-1 towel Mrs. May Murphree—1 hdkf. Little Fannie Lilley—1 hdkf.

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increase the .circulation of the .Church of God Evangel and con-

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tive we could increase the circulation more, than, five thousand

COME ON LET'S GET BUSY AT ONCE - - NOW IS THE TIME

TO WORK

knowing that others can do the same.

between now and the Assembly.

care it wise down it

ACT QUICK—TIME LIMITED

We wish to thank those who have become active in helping to

If every minister and worker would become immediately ac-

Mrs. M. E. Allison-2 hdkfs.; 1 S. S. Steppville, Ala.

Miss Ruby Mchann-2 shirts and Ollie McReynoids, Algoma, W. 2 middies Mrs. Bettie Mchann-2 pr. rompers

4 blouses; 2 pr. pants; 1 towel. Mrs. Ollie Clark-6 pr. creepers. Mrs. Nellie Oliver-1 small dress Miss Georgia Hawkins—1 white voile waist; 1½ yds. crucheted lace. Miss Dora Allison-1 voile dress; petticoat.

From E. W. Butler, Saltillo. 2 cans salmon; 1 qt. apples; 1 qt. blackberries; 1 flour 'sack; 1 dress; 1 apron; 1 quilt tep; 2 yds. gingham. From Mrs. Carrie Blackwood, Ruleville, Miss. the following:

2 pr. worn pants; 1 pr. new tennis Mrs. Moore-2 worn dresses Mable Moore-2 pr. teddies; 1 new

hdkf. Mrs. Edna Curry-3 pr. bloomers; worn serge dress; 3 wool shirts; 1 skirt and 2 middies; 1 dress. Droper Bramblett-1

towel; 2 new hdkfs.

Mrs. Wilcher—1 new towel. M's, Sarah Methrin-1 new towel. Mrs. Laura Methrin-2 worn coilars; 1 tie; 1 bar laundry scap. Mrs Susle Miller-1 bar laundry

Mrs. Ethel Cates-1 bar laundry soap; 1 bar toilet soap; 1 doz. buttons. Mrs. - Susie Blackwood-1 towel.

From G. G. Williams, Gloster, Miss. given by the church at Rock Hill, 4 bars toilet soap; 5 spools thread; 1 doz buttons; 9 pencils, 7 with hold-

ers; 7 yds, gingham; about 21/2 yds. crepe (August and September report will follow.)

Orphanage Cash Offerings for July

S. S. Eldorado, Ill. Church, Pickwick, Miss.

Shady Grove, Miss. Jim Pharr, Dennis Miss S. S., Wimauma, Fla. S. S. Hudson, Fla. Myra Grant & Sister Willts, Sop-choppy, Fla.

S. S. Lakeland, Fla. Church, Alton Sta. Ky. S. S. Dillon, S. C. Mt. Vernon, Tex Mrs. C. A. Ivey, Quitman, Ga.

Church, Massion Fork, Ky. Sonorville, Ga. S. S. Soddy, Tenn.

Robert Crane, Kimberly, Ala. Church, Ladonia, Miss. S. S. Thurber, Tex. S. S. Walling, Tenn.

paper pins.

Mrs. J. J. Allison—1 towel; 4 yds. Thomas M. Hunter, Blacksburg. 40 53 Va.

> S. S., Jacksonville, Fla. S. S., Joplin, Mo.

Andy Caldwell, Slaton, Texas. Chas. Christie, Shamrock, Ky. Church, Omaha, S. S., Summit, Miss. Church, Waresboro, Ga. S. S., Canton, O. S. S., Dora, Ala

Church, Cantwell, Mo. S. S., St. Albans, W. Va. Church, Mt. Olive, Miss. Mrs. G. M. Owens, Ware Shoals, S. C.

S. S., Sorin, Miss. Church, Carters Chapel, Ga. Orme, Tenn. Herbert Johnson, Jerseytown,

S. S., Toledo, Ohio. Church, Toledo, Ohio. Pittsburg, Kans. Walkers House, Miss.

Artesia, Miss. Buhl. Ala. S. S., Ravia, Okla. S. S., Besoco W. Va S. S., Pickshin, S. S., Lawton, Okla. Church, Ridgeway, Ill.

Jupiter, Fla. Ravenna, Ky W. L. Vaughn, Greenville, S. C. 5 00 Mrs. Ormie Holcomb, Greenville, S. C.

M. C. Reeves, Greenville, S. C. 1 00 Church, Atlanta, Ga. Okeechobee, Fla 14 28 Logan, W. Va. (May) Logan, W. Va. (June) 11 35

S. S. Karbers Ridge, Ill. 9 56 Church, Dahlonega, Ga. Mossie Callicutt, Albemarle, N. 1 37 Eff Bedell, St. Joseph, Mo. S. S., Princeton, W. Va

2 00

35

7 35

2 00

10 00

16 00

1 50

2 00

1 00

Laura M. Paquinett, Koscuisko, Church, Steadman, N. C. Anniston, Ala. Friendship, Miss.

1 18

1 49

S. S., Logan, W. Va. 2 70 Church, Lake Wales, Fla. S. S., Olney, Ill. Church, Tusquittee, N. C. 9 64 Bertha G. Shideler, Muncie, Ind. 1 00 Church & S. S., Pine Grove,

Miss.
" McCall, Miss. S. S., Fyffe, Ala. Church, Baldwin Park, Cal. Bun E. Hicks, St. Albans, W. Church, Levyville, Fla. Gastonia, N. C. Dunn, La.

Oscar McBroyer, Wolfpit, Ky. Mrs. Sarah Jones, Fonde, Ky. Alice Muncie, Bude, Miss. Miss Dora F. Allison, Tippo, Miss. Church, Belmont, N. C.

Saltillo, Miss. Leesville, Va. Bessie Williams, Jacksonville,

5 06 Milton Padgett, Miami, Fla. 2 30 Church, Morgantown, Miss. Mary E. Prowathan, Philadelphia,

S. S., Townsend, Tenn. S. S., Rock Island, Tenn. Church, Sesser, Ill. S. S., Ravensford, N. C. R. C. Dorton, Glamorgan, Va. Mrs. W. R. Barwick, Staub, Ky. Church, Poplar Camp, Va. S. S., Ranger, Texas. Church, Sikeston, Mo. Church, Union Hill, Ala. S. S., Kannapolis, N. C.

A. L. Underwood, Knoxville, Church, Zolfo, Fla. Geo. Ross, E. St. Louis, Ill. S., S., Sapa, Miss. Church, Pine Ridge, Md. S. S., Nauvoo, Ala. S. S., Okeechobee, Fla. Church W. Frankfort, Ill. Minnie Watson, Chiefland, Fla. No name Oildale, Cal.

Church, Chavies, Ala. Washington, N.C. South Lebanon, Ohio. Bertha Hanks, Monarat, Va. Mrs. H. Seth. Alva. Mo. S. S., Clines Chapel, Newport

Tenn.

Albert Foster, Sunburst, N. C. Church, Mentone, Ala. Essie Hodges Moniac Ga. Church, Fosters Falls, S. S., Albuquerque, N. Mex. S. S., Agusta, Ga. S. S. Inverness Fla. S. S., Graysville, Tenn. Howard Gale, Brunswick, Ga. Ona Meads, Selwyn, W. Va. John McElroy, Kentwood, La. Elbert McElroy, Kentwood, La.

Tom McElroy, Kentwood, La. J. L. Thornhill, Morgantown, Carrie Blackwood, Ruleville. Miss, McClegg, Mathiston, Miss. J. L. Burton, Eupora, Miss. S. S., Marcoe, Ill. Church, Corinth, La

Church, Perry, Fla. Miss Zola Youngblood, Fonde, Ky. S. S., Atlanta, Ga. Mrs. R. N. Fielding, Pattonville, Texas.

S. S. and Church, Suches, Ga.

M. L. Griffith, Bogalusa, La.

Frank Samples, Cleveland, Tenn. 50 M. L. Barron, Mt. Vernon, Tex. 110 Church, and visitors, Dividing Ridge, Tenn. A friend, Strangeville, Ohio.
Mrs. Catherine Martin, Ruleville,

S. S.; Pelzer, S. C. J. L. McElroy, Kentwood, La. Elbert McElroy, Kentwood, La. Tom McElroy, Kentwood, La.

Mrs. John Amtsbuckler, Cedar,

Mich.

VICTORY AT SOMERSET, KENTUCKY

5 00 in sympathy with and declaring surrounded by a host of loyal 15 00 allegiance to A. J. Tomlinson, members and friends. It is by (who was recently deposed as no means admitted that there 10 00 General Overseer of the Church is a schism in the church over of God and also excluded from the constitution, as that is not said Church) brought suit in the issue in the church; but the the court at Somerset, Ky., facts are that it is on account 8 40 seeking to dispossess the Church of serious complaints being 10 00 of God pastor, of the church brought against certain former house and grounds at Somerset, officials, which resulted in their Ky. This was on the ground impeachment and exclusion that he and some of the mem- from the church. Some seem to 5 00 bers had departed from the faith sympathize with them to the 1 53 by declaring allegiance to a extent of following them out of certain constitution adopted by the church, but the Church of the General Assembly of the God moves on with its work in Church of God, in 1921. The every department, recognizing case was set for hearing Tues- no split or schism but only the 60 00 day, October 2, 1923, which was exclusion of certain disloyal and 1 69 taken up about 10:00 A. M. on disorderly members. The genthat date and continued until eral organization remains un-4 12 about 4:00 P. M. of the same changed, and the Lord is won-44 day. The parties bringing this suit against us failed to sub-

Certain individuals, who are who continues his good work, derfully manifesting His apstantiate or sustain their complaints, therefore the case was cious outpourings of the Spirit decided in favor of the pastor, and the salvation of many souls.

A CONFESSION

(Printed by request of Luther A. Richards)

To All Whom it May Concern and Especially to the Members of the Church of God Everywhere:

I am writing this in order to let everybody know how I stand in re-gard to affairs at Headquarters between Brother Tomlinson and the ten Elders. I want to say that for some 1 25 time I took a bold stand for Brother Tomlinson and against the decision of the Elders, and said things about it that I ought not to have said. I loved Brother Tomlinson so much that I could not telieve he would things as he was accused of by the Elders. I thought that surely must be mistaken, so I said things about their decision, which I no realize I ought not to have said, and ask them all to forgive me for ery wrong word or thought that I 9 91 have had against them.

I feel the greatest mistake that I have made was to butt in when I was only an evangelist in the Church of thought if I had just kept my hands off, and the Elders had done the wrong thing it was not me, and I would not responsible for it. So in this l ask the Elders and all the members of the Church of God everywhere to for 3. \$5 give me of all mistakes, for God knows I was honest in all I have done and He knows I do love Him.

I have been a member of the Church of God for fifteen years and have never had a charge brought against me, and I want to live so I will never have one brought against

I ask all the saints everywhere to pray that God will keep me humble at His feet, and I promise that I will do my best from this time on to stay in my place and go on in the Church of God. 3 50

I am not in favor of bringing a split in the Church of God, but we all need to stay together and battle for the right.

So I am now standing with the te Elders and the rest of the Church of God, and if the Elders have made mistake or done anything wrong 4 13 am not responsible for it. I feel that 3 25 is the way for all evanglists and la 6 13 members to look at it. So I again the wrongs that I have done, and to pray that I may be a soul winner for

Thy humble little brother, Luther A. Richard, Carbon Hill, Ala.

A Victorious Battle in Arkansas

Dear Home Folks-(The Evange

Family) Greetings: It is now Sunday night, Sept. 30 and I am on the fast train, going from Minturn to Paragould, Ark. My clothes are wet and muddy, (caused by a rain storm while at the bap-tizing today) and not having any others with me, I am compelled to wear these. But beneath these rain soaked garments the latter rain of the Holy Ghost is pouring into my heart and my soul is overflowing with joy and thanksgiving to our great King who is leading this army. We are obediently following and the com-We are bined powers of hell can't stop us. Jesus, our great Captain, has just led us through one of the hardest

fought battles (though of short dur-8 00 ation) we have been in this year. The enemy was completely routed, a great 1 00 part of his army captured; and where 16 00 he had his fort planted with cannons today the blood stained banner of Jesus 50 is waving to the breezes, and God's 3 00 soldiers now have their fortifications so firmly set up that the gates of 1 10 hell cannot prevail against them.

The victory was completely won 15 17 today on the banks of Black river,
1 00 when the Church of God was set in
order with twenty-six members, and
1 65 the meeting still continues. We cannot tell how many have been saved and sanctified, but up to date seven-16 teen have been baptized with the 30 Holy Ghost, and to-night there were about thirty in the altar. Brother and Sister Knight

Haynes, Ark. are now in charge of the meeting, and God is blessing their labors. Pray that God may continue to

bless us here. Your brother in the Church of God, E. C. Scarbrough

Nettleton, Ark.

REQUESTS

J. Z. Thompson, Pleasant Plains, Ark., requests that the saints everywhere pray that he may be healed

sister near Alachua, Fla., requests the saints to earnestly pray that her husband will live closer to God and get more of His love.

Alice Lecroy, Fair Play, S. C., requests the saints to pray that she will be more humble and put on the whole armor of God.

quests the saints to earnestly pray that he might receive the Holy

Richard Cosey, Marble Hill, Mo., re-

Elizabeth Smith, Gassaway, W. Va., requests the saints to fast and pray that her father may be healed and

Annie Davis, Knoxville, Tenn., requests prayer that she will healed; that her loved ones will receive the Holy Ghost and for her husband and mother to stand true.

Mrs. Beulah Johnson, Pemberton, W. Va., requests prayer for her husband to receive the Holy Ghost and for her to stay humble and do God's

Mrs. N. M. Hamrick, Emory, Tex., requests prayer that she will be healed of stomach trouble and dispepsia; that her husband will be saved and a way opened for them to attend Church of God meetings

Mrs. Vacie Stafford, Houston, Miss., requests prayer that she will be healed and do the will of the Lord; also pray for her husband to receive the Holy Ghost and more light on God's Word.

Lilly Kelly, Ruby, S. C., requests prayer that she will receive the Holy Ghost and that she will stand true and be in the will of the Lord. Also pray for the church at Ruby.

Mrs. Wm. J. Scruggs, Ellisville, Miss. R. 5, earnestly begs the saints everywhere to pray for God to heal her little girl of bleeding at the nose, also pray that God will increase her

URGENT REQUEST

Our dear Sister Ma, who is such a faithful worker, is very, very sick and not expected to live. Pray that the dear Lord may raise her up.

Jennie B. Rushin, Tsinanfu, Shantung, China

NOTICE

To the Churches of God in the West-ern Arkansas District—Greetings: I thank God for the love and unity

that exists among us, and for the way that every member has stood firm for the Church of God and her teachings. I feel that we have had a good year. The Lord has blessed in a wonderful way. I have learned to love everyone and feel a personal interest in all the members on my district for loyalty and unity.

I want to ask every clerk to make their October report to Headquarters and to the State Overseer not later than Oct. 25th in order that he may have help to get everything ready to get to the Assembly.

I would love to have every member go to the Assembly, but if all cannot go, every church should at least send their pastor. It would show love for him after he has served you

the best he could for a year.

Let all pray that God will have His way throughout the Assembly. Humbly yours,

A. L. Jenkins, Dist. Overseer.

Higden, Ark.

Some Churches are appointing special representatives in their local Church to solicit subscriptions and renewals for the Evangel and to make use of this liberal offer. This is a good plan and should be taken up by every church. You may use the following subscription blank and put additional names on a second sheet and attach it to this coupon. Subscription Blank for the Church of God Evangel. Church of God Publishing House, Cleveland, Tennessee. Here is my quota toward helping increase the circulation of the Church of God Evangel. I enclose \$-— for subscriptions. Send "Evangel" to the following address for one year: Address Name of Sender.